
Arranging Marriage Conjugal Agency In The South Asian Diaspora

English Edition By Marian Aguiar

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May 22nd, 2020 - marian aguiar is associate professor in the literary and cultural studies program department of english at carnegie mellon university usa she is the author of tracking modernity india s railway and the culture of mobility 2011 and arranging marriage conjugal agency in the south asian diaspora 2018 charlotte mathieson is lecturer in nineteenth century english literature in the'

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May 16th, 2020 - the question of agency or the capacity to act is a crucial one in the discussion of arranged marriage the subject of such agency differentiates arranged marriage in which decision making is given over in whole or in part to others usually members of an extended family and self made marriage in which the individual makes all decisions regarding courtship and mitment'

'marian aguiar department of english dietrich college

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May 12th, 2020 - couples who marry by nikah only ceremonies are classed as cohabitantes and their nikah is seen as a non marriage or non existent marriage 37 meaning the civil courts do not have the same powers to make financial orders as when granting a divorce for the dissolution of a valid marriage or even when recognizing the nullity of a void marriage 38 nonetheless even if nikah only'

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'marriage encyclopedia

May 24th, 2020 - even where it is socially admissible for individuals to presume conjugal status that is good sense that the agents arranging marriages are as a rule the males of the local descent groups louis 1957 hierarchy and marriage alliance in south indian kinship london royal anthropological institute' **'author marian aguiar pgh events**

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May 26th, 2020 - marriage can be recognized by a state an anization a religious authority a tribal group a local munity or peers it is often viewed as a contract when a marriage is performed and carried out by a government institution in accordance with the marriage laws of the jurisdiction without religious content it is a civil marriage' **'consanguinity in context by alan h bittles**

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'forced marriage

May 26th, 2020 - **forced marriage is a marriage in which one or more of the parties is married without their consent or against their will a forced marriage differs from an arranged marriage in which both parties presumably consent to the assistance of their parents or a third party such as a matchmaker in finding and choosing a spouse there is often a**'

'marriages to non resident indians nris a wake up call

May 20th, 2020 - **after marriage a girl is told by husband and inlaws to leave the job and join them in abroad and register the marriage and put her martial status in passport she updates her martial status but her husband cheats he doesn't update she obeys them leaves her job but atlast she waits for months years but they make her fool and she is left with no option and even for her daily expenses she**'

'love arranged marriage and the indian social structure

May 17th, 2020 - this paper examines the concepts of romantic love and conjugal love and their relationship to arranged marriage in the indian social system the family system though it is pervasive in all social systems represents unique features of a particular society and its ongoing changes which control the expression of premarital love romantic love and also determine the importance of conjugal'

'cultural anthropology marriage reproduction and kinship

May 25th, 2020 - **a conjugal family is one where a family is based on a marriage a husband and wife and their children in most societies in the conjugal family the spouse lives in the same dwelling along with their children though there are still some where the husband does not live with the wife and kids but frequently visit them**'

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